

**Political Organization  
Report of Contributions and Expenditures**

OMB No. 1545-1696

► See separate instructions.

**A For the period beginning** 01/01/2013 **and ending** 06/30/2013

**B Check applicable box:** ☒ Initial report ☐ Change of address ☐ Amended report ☐ Final report

**1 Name of organization** PLASTERERS, CEMENT MASONS & SHOP HANDS POLITICAL ACTION COMMITTEE **Employer identification number** 91 - 2104535

**2 Mailing address (P.O. box or number, street, and room or suite number)**  
11720 BELTSVILLE DR STE 700

**City or town, state, and ZIP code**  
BELTSVILLE, MD 20705

**3 E-mail address of organization:** OPCMIAINTL@OPCMIA.ORG **4 Date organization was formed:** 07/01/2000

**5a Name of custodian of records** Earl F. Hurd **5b Custodian's address** 11720 BELTSVILLE DR STE 700  
BELTSVILLE, MD 20705

**6a Name of contact person** Jude O'Neale **6b Contact person's address** 11720 BELTSVILLE DR STE 700  
BELTSVILLE, MD 20705

**7 Business address of organization (if different from mailing address shown above). Number, street, and room or suite number**  
11720 BELTSVILLE DR STE 700

**City or town, state, and ZIP code**  
BELTSVILLE, MD 20705

**8 Type of report (check only one box)**

- |  |   |
|--|---|
| <input type="checkbox"/> First quarterly report<br>(due by April 15)                           | <input type="checkbox"/> Monthly report for the month of:<br>(due by the 20th day following the month shown above, except the<br>December report, which is due by January 31) |
| <input type="checkbox"/> Second quarterly report<br>(due by July 15)                           | <input type="checkbox"/> Pre-election report (due by the 12th or 15th day before the election)  |
| <input type="checkbox"/> Third quarterly report<br>(due by October 15)                         | (1) Type of election:   |
| <input type="checkbox"/> Year-end report<br>(due by January 31)                                | (2) Date of election:   |
| <input checked="" type="checkbox"/> Mid-year report (Non-election<br>year only-due by July 31) | (3) For the state of:   |
|  | <input type="checkbox"/> Post-general election report (due by the 30th day after general election)  |
|  | (1) Date of election:   |
|  | (2) For the state of:   |

**9 Total amount of reported contributions (total from all attached Schedules A)** ..... **9. \$** 0

**10 Total amount of reported expenditures (total from all attached Schedules B)** ..... **10. \$** 5385

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

Earl F. Hurd

07/27/2013

**Sign  
Here**



Signature of authorized official



Date



<b>Schedule B</b> <b>Itemized Expenditures</b>		Schedule B
<b>Recipient's name, mailing address and ZIP code</b> Novak Francella LLC One Presidential Boulevard Suite 330 Bala Cynwyd, PA 19004 -	<b>Name of recipient's employer</b> n/a <b>Recipients's occupation</b> n/a	<b>Amount of Expenditure</b> \$ 385 <b>Date of expenditure</b> 03/07/2013
<b>Purpose of expenditure</b> Accounting services - prepare and file required PAC forms		
<b>Recipient's name, mailing address and ZIP code</b> The American Worker PAC, Inc. 700 13th Street NW Washington, DC 20005 -	<b>Name of recipient's employer</b> N/A <b>Recipients's occupation</b> N/A	<b>Amount of Expenditure</b> \$ 5000 <b>Date of expenditure</b> 03/15/2013
<b>Purpose of expenditure</b> Political contribution		